SECOND AMENDED

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Of	ficeOCT 1 1991
Returned to applicant for correction_	OCT 23 1991
Corrected application filed	DEC 19 1991
Map filed	

The applicant **Kenneth A. Ings,** hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

- 1. The source of the proposed appropriation is underground
- The amount of water applied for is 0.25 second-feet
 - (a) If stored in reservoir give number of acre-feet
- 3. The water to be used for commercial and domestic purposes.
- 4. If use is for:
 - (a) Traigation, state number of acres to be irrigated
 - (b) Stockwater, state number and kinds of animals to be watered
 - (c) Other use (describe fully under No. 12. "Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
- 5. The water is to be diverted from its source at the following point located within the NE% of the NE% of Section 8, T20S, R53E, MDB&M, NYE County Nevada; or at a point from which the North East corner of Section 8 bears N 31°27'24"E 649.94 feet.
- 6. Place of Use being a portion of the NE¼ NE¼ of Section 8, T20S, R53E, MDB&M, NYE County Nevada and being Lot 62 of Cal Vegas Rancho Unit C.
- 7. Use will begin about January 1st and end about December 31st of each year.
- 8. Description of proposed works **Drilled well with pump and pressure** tank.
- 9. Estimated cost of works \$25,000.00 (existing)
- 10. Estimated time required to construct works Completed.
- 11. Estimated time required to complete the application of water to beneficial use 2 years
- 12. Remarks: Four R.V. or Mobile Home units to be serviced by existing well.

By s/Kenneth A. Ings P. O. Box 2544 Pahrump, Nevada 89041

Compared	<u>dl/bk</u>	dl/bk		-	
Protested					
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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and $\mathrm{d}\sigma$

hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of

ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued under the provisions of NRS 534.120(2)

as a preferred use.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.05 cubic feet per second, but not to exceed 1.34 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

October 29, 2000

Proof of completion of work shall be filed before:

November 29, 2000

Water must be placed to beneficial use on or before:

October 29, 2002

Proof of the application of water to beneficial use shall be filed on or before: **November 29, 2002**

Map in support of proof of beneficial use shall be filed on or before: ${\bf N/A}$

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,-

this 29th day of, October A.D. 1999

State Engineer
by Hugh Ricci, P.E., Deputy State Engineer

Completion of work filed		20 m
Proof of beneficial use filed		٠.
Cultural map filed		•
Centificate No.	Issued	

DEAPPY ANT TO MAPLY WITH THE PROVISIONS OF PERMIT

